DIRECTIONS FOR VOTING ("SAMPLE" BALLOT OF VOTING MACHINE) GENERAL ELECTION NOVEMBER 3, 2009

1. Move the Red Handle to the Right.

No one will know how you have voted because the movement of the curtain lever returns

the voting levers to the unvoted position before the curtain begins to open.

IF NAME IS NOT ON MACHINE

you can make as many changes as you desire while the curtain lever is at the right side.

SUGGESTION

Read the Sample Ballot below carefully and decide which candidates you want to vote

No votes are registered until the curtain lever is moved to open the curtain, and so

O UNION (W) LABEL 26
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position to this position and leave the voting levers DOWN.

3. Turn the Lever over the yes or no of each proposal you wish to vote for from this position to this position and leave the voting levers DOWN.

2. Turn the Lever over the name of each candidate you wish to vote for from this

wish to vote for.

Each candidate's voting lever is located just **above** the name; a voting lever must be turned down over the name of each candidate for whom you wish to vote. **Leave voting levers down.**

To vote for a candidate whose name does not appear on the machine, raise the diagonal slide (at the top of the machine) over the title of the office, and write therein the name you wish to vote for.

for and note where the names are located.

4. Move the Red Handle to the left.

The machine is so arranged that you can turn down only the proper number of voting levers for each office or proposal.

City/Town of: ___ **Election Dist.** Sheet No: 19 4 Election Districts County of Tompkins County Legislator District 11 Town of: Ithaca E.D.(s): 4 - 6, 11 PROPOSAL NUMBER ONE, AN AMENDMENT PROPOSAL NUMBER TWO, AN AMENDMENT Amendment to section 1 of article 14 of the Constitution, in relation to the use of certain forest preserve lands by National mendment to article 3 of the Constitution, in relation to authorizing the Legislature QUESTIONS [15] Grid to construct a 46 kV power line along State Route 56 in St. Lawrence County. to allow prisoners to voluntarily perform work for nonprofit organizations. The proposed amendment would authorize the Legislature to convey up to six acres of forest preserve land along State Route 56 in The proposed amendment would authorize the Legislature to pass legislation to St. Lawrence County to National Grid for construction of a power line. In exchange, National Grid would convey to the State at least 10 ermit inmates in state and local correctional facilities to perform work for nonprofit acres of forest land in St. Lawrence County, to be incorporated into the forest preserve. The land to be conveyed by National Grid to the ganizations. Shall the proposed amendment be approved? State must be at least equal in value to the land conveyed to National Grid by the State. Shall the proposed amendment be approved OFFICES F DISTRICT ATTORNEY (4 Year Term) COUNTY LEGISLATOR TOWN COUNCILPERSON TOWN JUSTICE Sheet No: 1 District 11 (4 Year Terr (Vote for any THREE different candidates Offices (Vote for any ONE) (Vote for any ONE) even if in same column) (Vote for any ONE) Sheet No: 19 Row A Jim Salk Wilkinson DePaolo Stein Leary Hunter Sheet No: 19 Row C Sheet No: 19 Row D WORKING FAMILIES Sheet No: 19 Row E RESPONSIVE GOVERNMENT Sheet No: 19 Row F Sheet No: 19 Row G Sheet No: 19 Row H Sheet No: 19 Row I